

# Mercer County Fair – 2014 Schedule of Events

## Thursday, July 10

*\*Picture wall will be available for fun photo shoots periodically throughout the fair.  
Bring your friends and camera to the project corner. Check available times on schedule board.*

10 a.m.-12:30 p.m.	4-H interview judging—civic center
11 a.m.	FFA static exhibit entry deadline
1:30 p.m.	4-H and FFA rabbit show, poultry show to follow
4 p.m.	Carnival opens (advance passes available)
4 p.m.-8 p.m.	Open class static entries accepted
4 p.m.	Deadline for 4-H and FFA swine and sheep entries
4 p.m.	4-H and FFA swine weigh-in, sheep to follow
4 p.m.	Commercial booth set-up begins
5 p.m.	Beer garden opens
5 p.m.	Project corner – “Lotsa Lefsa” – commercial building
5:30 p.m.	4-H and FFA swine show, sheep to follow
8 p.m.	Deadline for 4-H and FFA beef, goat, and dairy entries
9 p.m.	The Johnny Holm Band
9:30 p.m.	4-H building closes

*\*Check the schedule board for “Project Corner” in the commercial building for additional topics.  
\*Check the quilt room throughout the fair for a kids’ quilt craft project.*

## Friday, July 11

8 a.m.-10 a.m.	Open class static entries accepted. <b>No late entries.</b>
8:15 a.m.	4-H and FFA market beef weigh-in
8:30 a.m.	4-H and FFA goat show, dairy show to follow
9 a.m.	4-H and FFA beef show, round robin showmanship to follow
11 a.m.	Judging of open class static exhibits
11 a.m.	Commercial exhibits on display
11:30 a.m.-1:30 p.m.	Project corner – “Fessenden/Bowdon Robotics Team” – commercial building
1 p.m.	4-H, FFA and open class exhibits on display
1 p.m.	Beer garden opens
1 p.m.	Rocky Top Petting Zoo opens
1 p.m.-3 p.m.	Kids fun day program (Kevin Hall Magic Show at 2:30 p.m.)
1 p.m.-3:30 p.m.	Project corner – “Wellness Topic” – commercial building
1:30 p.m.-2:30 p.m.	Project corner – “Cupcakes” – commercial building
2 p.m.-10 p.m.	Miss Bows Messy Mania
4 p.m.	4-H and FFA premium sale
4 p.m.	Carnival opens
4 p.m.-5 p.m.	Project corner – “Cupcakes” – commercial building
4 p.m.-6 p.m.	Project corner – “Fessenden/Bowdon Robotics Team” – commercial building
6:30 p.m.	Bull-A-Rama (Western Edge Bull Riders)
9 p.m.	Rift Band
9:30 p.m.	4-H building closes

## Saturday, July 12

*\*Check the schedule board for “Project Corner” in the commercial building for additional topics.*

8 a.m.	All open class livestock must be in place
8 a.m.	Weigh-in of open market class livestock

9 a.m.	Open class sheep and junior point show, beef show to follow
9 a.m.	4-H, FFA and open class exhibits on display
10 a.m.	Open class goat/junior point show, dairy show to follow
10 a.m.	Parade through downtown Beulah and past fairgrounds
10 a.m.-6 p.m.	Rocky Top Petting Zoo
11 a.m.	Beer garden opens
11 a.m.	Commercial exhibits on display
11:30 a.m.-2 p.m.	Antique tractor show
	Doll dairy "Dairy Demonstration" following dairy show
12 p.m.	Carnival opens
12 p.m.	Horseshoe tournament registration by beer gardens
1 p.m.	Horseshoe tournament
1 p.m.	Coins-in-the-sand sponsored by Erickson Chiropractic/Erickson Farms
2 p.m.-10 p.m.	Miss Bows Messy Mania
2 p.m.	Northern Outlaw Wrestling
2 p.m.	Open class market steer show
3 p.m.	Open class rabbit and poultry show registration
3:30 p.m.	Open class rabbit show, poultry to follow
4 p.m.	Cow chip bingo – 4-H council fundraiser
4 p.m.	Old time music – public works building
5 p.m.	Free co-op barbecue – public works building
7:30 p.m.	Fully Loaded
8:30 p.m.	Shenandoah
10:00 p.m.	4-H building closes
10 p.m.-12:30 a.m.	Fully Loaded

## Sunday, July 13

9 a.m.	Open class swine and junior point show
10 a.m.	4-H, FFA and open exhibits on display
10:30 a.m.-11:30 a.m.	Quintana Biffert Gospel
12 p.m.	Commercial exhibits on display
12 p.m.-1 p.m.	Quintana Biffert
12 p.m.	Carnival opens
12 p.m.	Beer garden opens
1 p.m.	Ranch rodeo
4 p.m.	All exhibits released. NO early releases
4 p.m.	All are invited to clean up fairgrounds

### Gate admission

Daily entry to fairgrounds is \$7 per person. Preschoolers are free. A four-day family pass for parents and their children 18 and under, is \$40, available at the fair ticket office during the fair and prior to the fair at these locations: Benz Insurance; Cenex in Beulah and Hazen; and Cafe Dumond in Stanton. All entertainment on the fairgrounds is free after gate admission.

### Camper parking

Overnight camping on the fairgrounds is \$80 which will include 4 entry passes. No exhibits will be released before 4 p.m. on Sunday. Winners must collect premiums from the fair office before leaving the fairgrounds.

Livestock trailers **will not** be allowed to park on the fairground or the east parking lot. It is suggested to park trailers at the high school.

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## Mercer County Commissioners

<b>Frank Bitterman</b> Golden Valley	<b>Wayne Entze</b> Zap	<b>Gary Murray</b> Beulah	<b>Duane Scheurer</b> Golden Valley	<b>Bill Tveit</b> Hazen
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## Mercer County Fair Board of Directors

Lenny Tesky, President.....	Beulah
Laura Benz Vice President.....	Beulah
Donna Buchmann, Treasurer .....	Stanton
Craig Askim, Secretary-Ex Officio.....	Beulah
Dennis Flemmer.....	Zap
Travis Frey .....	Beulah
Jacee Hurt.....	Beulah
Marcia Jurgens.....	Beulah
Jack Kraft .....	Beulah
Rick Scheid .....	Hazen
Corey Voegelé.....	Glen Ullin
Stacy Welk .....	Beulah
Shanan Weigum.....	Zap

## Mercer County Extension Staff

<b>Craig Askim</b> Extension Agent	<b>Dena Kemmet</b> Extension Agent	<b>Cindy Entze</b> Secretary	<b>Carol Aichele</b> Secretary
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# Forward

The Mercer County Board of Commissioners and the Mercer County Fair Board are excited about this year's Mercer County Fair and offer this booklet as a guide to those who wish to participate.

The purpose of the fair is to encourage and promote improved farming practices, higher performance livestock, and an appreciation of fine arts, and crafts while providing wholesome entertainment for all.

We are confident you will enjoy this year's fair and will benefit from showing your exhibits. The fair board is always open to suggestions to improve the fair.

The fair board wishes to thank the Beulah Chamber of Commerce, Mercer County Commission, City of Beulah, county fire departments, vendors, exhibitors, and volunteers for their part in making the fair successful.

Thank you for supporting the Mercer County Fair!

# Exhibits

All FFA static exhibits must be in place by 11 a.m. Thursday. The open class exhibits must be in place by 10 a.m. on Friday with the exception of livestock, which must be in by 8 a.m. Saturday. All exhibits will be released at 4 p.m. Sunday. All exhibitors must furnish their own feed, equipment, and care for their livestock exhibits.

Any exhibitor leaving the fairgrounds with their exhibits before 4 p.m. Sunday will forfeit any awards and ribbon premiums. No early releases.

Exhibit winners must collect premiums at the fair office before leaving the fairgrounds.

# Rules and Regulations

**Section 1** – The Mercer County Fair Management reserves the final and absolute right to interpret these rules and regulations, to arbitrarily settle and determine all matters, questions and differences in regard thereto, connect with, or incident to the fair.

**Section 2** – The Board reserves the right to formulate and announce new rules to meet emergencies that may arise later and during the fair, and to adjudicate all matters arising from the fair after it is held.

**Section 3** – The board reserves the right to direct and regulate the parking of all automobiles or other vehicles or conveyances within the Fairgrounds and to direct where they shall be driven therein. IT MAY PROHIBIT THE RUNNING OF AUTOMOBILES IN ANY SECTION OF THE GROUNDS WHENEVER IN ITS OPINION COMMON SAFETY DEMANDS IT. **ALL LIVESTOCK TRAILERS MUST PARK OFF THE FAIRGROUNDS.**

**Section 4** – The Fair management reserves the right to exclude from the fairgrounds any person or persons who it may deem undesirable, or who shall violate any of the rules laid down by the management, or who shall otherwise become offensive.

**Section 5** – Every animal and article upon the grounds shall be under the control of Fair Commission, but while every precaution will be taken for the safekeeping of the same, neither the Fair Commission, its officers, or agents will be responsible in any case for any loss damage or accident which may occur.

**Section 6** – The Board will carefully guard against extortion in any form practiced on patrons of the Fair. A violation of this rule will cause forfeiture of contract and money paid and involve expulsion from the grounds as the management may direct. Any fair patron purchasing from the exhibitor does so at his own risk.

**Section 7** – No claim for injury to any person or property shall ever be asserted or suit instituted or maintained against Mercer County Fair, its officers, or their agents or on behalf of any person, firm or corporation or their agents, representatives, servants or employees having license or privilege to exhibit on the fairgrounds or occupying space.

**Section 8** – Any mistreatment or extortion practiced by any employee of the fair concessionaire shall be reported to the management immediately by the fair visitors and patrons.

**Section 9** – The management reserves the right to prescribe the dimensions and regulate the position of all signs, and generally to direct the arrangement of articles on exhibition so far as the same may be necessary to secure harmony and attractive appearance.

**Section 10** – Solicitors for charity shall not be allowed on the grounds and Superintendent of Admission is instructed to refuse entrance.

## **Beef Cattle – Division 11**

Superintendent – Rick Scheid, 748-2639 or Dennis Flemmer, 948-2414

**Exhibits must remain until 4 p.m. Sunday, or prize money will be withheld.**

1. All recognized breeds will be shown, if available.
2. The Mercer County Fair is part of the N.D. Junior Point Show.
3. Class premiums:

1st.....	\$25
2nd .....	\$20
3rd .....	\$15
4th .....	\$10

### **Beef Heifers**

1. Supreme Champion Beef Heifer prize money: \$100 champion, \$50 reserve champion

#### **LOT**

- 1101 Spring heifer born after March 1, 2014
- 1102 Junior heifer calf, born in January or February, 2014
- 1103 Winter heifer born Nov. or Dec. 2013
- 1104 Fall heifer born Aug., Sept. or Oct. 2013
- 1105 Summer yearling born May, June or July 2013
- 1106 Spring yearling born March or April 2013
- 1107 Junior yearling born Jan. or Feb. 2013
- 1108 Senior yearling heifer born Sept. 1 to Dec. 31, 2012

**Champion overall will be selected from Lots 1101-1107.**

Overall Heifer	
GC .....	\$250
RC .....	\$200
3rd .....	\$150
4th .....	\$100
5th .....	\$50

## Beef Bulls

### LOT

- 1111 Bull calf born after March 1, 2014
- 1112 Winter bull calf born Jan. or Feb. 2014
- 1113 Fall yearling bull born August to December 2013
- 1114 Summer yearling bull born May, June or July 2013
- 1115 Spring yearling bull born March or April 2013
- 1116 Junior yearling bull born Jan. or Feb. 2013

**Champion and Reserve Champion Bull selected from Lots 1111-1116.**

## Other

### LOT

- 1117 Cow/calf pair (cow 2 years or older) (both in halter)
- 1118 Prospect steer (handler must be 10 years or younger)

## Market Beef (steer or heifer) (heifers may only show as breeding or market, not both)

### LOT

1119 Market beef

1. Heifers and steers will be split in class.
2. Grand Champion Market Animal prize money:

GC .....	\$500
RC .....	\$400
3rd .....	\$300
4th .....	\$200
5th .....	\$100

3. Classes will be split by weight, with a maximum limit of 8 per class.  
Weigh-in on Saturday, time to be announced.

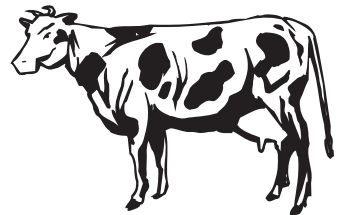
## Dairy Cattle – Division 12

Superintendent – Shanan Weigum, 873-2431 or Jack Kraft, 873-2451

**Exhibits must remain until 4 p.m. Sunday  
or prize money will be withheld.**

1. All recognized breeds will be shown, if available.
2. Class premiums:

1st.....	\$25
2nd .....	\$20
3rd .....	\$15
4th .....	\$10



## Classes and Awards in Open Show Females

### LOT

- 1201 Junior heifer calf born after March 1, 2014
- 1202 Intermediate heifer calf born after Nov. 30, 2013 and before March 2, 2014
- 1203 Senior heifer calf born after Aug. 31, 2013 and before Dec. 1, 2013
- 1204 Summer yearling heifer (not in milk) born after May 31, 2012 and before Sept. 1, 2013
- 1205 Spring yearling heifer (not in milk) born after Feb. 28, 2013 and before June 1, 2013
- 1206 Winter yearling born after Nov. 30, 2012 and before March 1, 2013
- 1207 Fall yearling heifer born after Aug. 31, 2012 and before Dec. 1, 2013
- 1208 Winter yearling heifer born Sept. 1 2012 and before Feb. 28, 2013

**Champion and Reserve Champion Junior Heifer (under 2 years old):  
First place animals in Lots 1201-1208.**

Heifer Champion Overall Breeds Prize Money: \$100 champion, \$50 reserve champion

- 1209 Dry cow class may be split depending on number of entries
- 1210 Cow, two years old born after Aug. 31, 2011 and before Sept. 1, 2012
- 1211 Cow, three years old born after Aug. 31, 2011 and before Sept. 1, 2012
- 1212 Cow, four years old born after Aug. 31, 2009 and before Sept. 1, 2010
- 1213 Cow, five years old and over born before Sept. 1, 2008

**Champion and Reserve Champion Senior Female: First place animals in  
Lots 1209-1213.**

Champion and Reserve Champion Female: Entries to consist of the Junior and Senior Champion females.

**Animals to be judged together regardless of breed in Lots 1214-1220.**

Supreme Cow Overall Breeds Prize Money – \$300 champion, \$150 reserve champion

**LOT**

- 1214 Best udder cow overall breeds.
- 1215 Produce of dam. Group to consist of two animals, any age, either sex, the produce of one cow. The dam must be named. Animals need not both be owned by one exhibitor. Each exhibitor is limited to one group entry from same dam.
- 1216 Daughter-dam class. A dam and her daughter, any age. Both animals to be owned by exhibitor.
- 1217 Best three females. Any age, all to have been bred and at least one to be owned by exhibitor.
- 1218 Dairy herd to consist of three cows that have freshened. Need not be bred by exhibitor.
- 1219 Supreme champion female. Grand Champion of each breed.

\* For the purposes of these classes, exhibitor and breeder are defined as follows:

Where the herd is registered in the names of different members of a family, residing on one farm, and where herd is one unit, all entries will be considered as a single exhibitor.

## **Goats – Division 13**

Superintendent – Shanan Weigum, 873-2431 or Jack Kraft, 873-2451

**Exhibits must remain until 4 p.m. Sunday or prize money will be withheld.**

**No straw allowed in barns. Wood chips acceptable.**

1. All recognized breeds plus grade goats will be shown if available.
2. The Mercer County Fair is part of the N.D. Junior Point Show.
3. No entries will be received after 8 a.m. on Saturday.
4. Ideals of type and breed characteristics will be considered in accordance with the American Dairy Goat Association.
5. Limit one entry per lot. Market Goat Premium will be paid: Grand \$50, Reserve \$25.
6. Supreme Doe Premium will be paid: GC \$50, RC \$25.
7. Market Goat (wether or doe) (does may only show in one class, either breeding or market). Premium will be paid: GC \$100, RC \$50.
8. Class premiums:
  - 1st..... \$20
  - 2nd ..... \$15
  - 3rd ..... \$10
  - 4th ..... \$5

## **Meat Goats**

- 1301 Doe, born January through April 2014
- 1302 Doe, born August 2012 through December 2013 (has not kidded)
- 1303 Doe, born before August 2013 (has kidded)
- 1304 Buck, born January through April, 2014
- 1305 Buck, born August 2012 through December 2013
- 1306 Market Goat, whether or doe, any breed or breed cross Hair Goats

## **Dairy Goats/Kid Goats (not in milk)**

- 1312 Doe, born January through April, 2014
- 1313 Doe, born August through December, 2013
- 1314 Doe, born before August 2013
- 1315 Buck, born January through April, 2014

## **Dairy Goats Lactating Goats (in milk)**

- 1316 Doe, born August 2011 through July 2013
- 1317 Doe, born August 2010 through July 2012
- 1318 Doe, born before August 2011

# **Poultry – Division 16**

Superintendent – Jack Kraft, 873-2451

**Exhibits must remain until 4 p.m. Sunday or prize money will be withheld.**

1. No entries received after 3 p.m. on Saturday.
2. Feed and care must be provided by exhibitor.
3. Where there is minimal competition, no award will be given unless specimen is worthy.
4. Prize money: 1st \$5, 2nd \$4, 3rd \$3.
5. Judging will be Saturday at approximately 3:30 p.m. Judging of geese, turkeys and guineas will be done in cages first, so please be available to show the judge where your birds are. Chickens, ducks and pigeons should be brought to the table for judging.
6. Overall Grand and Reserve will be awarded in each class.
7. Remember, a trio is one male and two females the same age, and a pen is three of the same sex and age.

## **Class 1 – Large Fowl**

Class Premium – GC \$15, RC \$10

Chickens – Breeding Large Fowl:

### **LOT**

- 1601 Cockerel
- 1602 Pullet
- 1603 Trio of young birds – one male, two females
- 1604 Cock, over one year
- 1605 Hen, over one year
- 1606 Trio of birds over one year – one male, two females

## **Chickens – Egg Production**

- 1607 Three pullets
- 1608 Three hens, over 14 months of age

## **Chickens – Market**

- 1609 Three lightweights – under 5 pounds
- 1610 Three heavyweights – over 5 pounds



## **Class 2 – Bantams**

Class Premium: GC \$15, RC \$10

- 1611 Cockerel
- 1612 Pullet
- 1613 Trio of young birds – one male, two females
- 1614 Cock, over one year
- 1615 Hen, over one year
- 1616 Trio of birds over one year – one male, two females

**Champion and Reserve Champion will be selected from Lots 1621-1662.**

Premiums: GC \$15, RC \$10

## **Class 3 – Turkeys**

- 1621 Male
- 1622 Female
- 1623 Breeding pair
- 1624 Market – one bird under one year

## **Class 4 – Geese**

- 1631 Male
- 1632 Female
- 1633 Breeding pair – male and female over 1 year
- 1634 Market – 1 bird under one year

## **Class 5 – Ducks**

- 1641 Male
- 1642 Female
- 1643 Breeding pair – male and female over 1 year
- 1644 Market – 1 bird under one year

## **Class 6 – Pigeons**

- 1651 Male
- 1652 Female
- 1653 Breeding pair – young male and female

## **Class 7 – Other Domestic Fowl (Guineas, Quail)**

- 1661 Male
- 1662 Female

# **Rabbits – Division 17**

Superintendent – Jack Kraft, 873-2451

**Exhibits must remain until 4 p.m. Sunday or prize money will be withheld.**

1. No entries received after 3 p.m. on Saturday.
2. Feed and care must be provided by exhibitor.
3. All rabbits must be provided by exhibitor. Only 1 entry per Lot per breed.  
You cannot enter the same rabbit in 2 different Lots.
4. Where there is minimal competition, no award will be given unless specimen is worthy.
5. Prize money: 1st \$5, 2nd \$4, 3rd \$3.
6. Judging will be on Saturday, following the poultry show.
7. Grand and reserve overall buck, overall doe, and overall market will be awarded.
8. A pen of three is the same sex, same age.

**Champion and Reserve Buck will be selected from Lots 1701-1703. Champion and Reserve Doe will be selected from Lots 1704-1706. Premiums: GC \$15, RC \$10.**

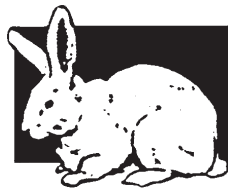
## Breeding\*

### LOT

- 1701 Junior buck (3-5 months)
- 1702 Intermediate buck (6-8 months)
- 1703 Senior buck (over 8 months)
- 1704 Junior doe (3-5 months)
- 1705 Intermediate doe (6-8 months)
- 1706 Senior doe (over 8 months)

**Champion and Reserve Market Rabbit will be selected from Lots 1711-1716. Premiums: GC \$15, RC \$10.**

\*Specific breeds may be judged separately at the discretion of the judge.



## Market

### LOT

- 1711 Small fryer, 2½-4 lbs., up to 65 days
- 1712 Pen of three small fryers, 2½-4 lbs., up to 65 days
- 1713 Large fryer, 4-5½ lbs
- 1714 Pen of three large fryers, 4-5½ lbs
- 1715 Roaster, over 5½ lbs
- 1716 Two roasters, over 5½ lbs

## Sheep – Division 18

Superintendents – Lenny Tesky, 870-0318; Laura Benz, 873-5124

**Exhibits must remain until 4 p.m. Sunday or prize money will be withheld.**

**No straw allowed in barns. Wood chips acceptable.**

1. All recognized breeds plus grade sheep will be shown if available.
2. The Mercer County Fair is part of the N.D. Junior Point Show.
3. Class premiums:

1st.....	\$20
2nd .....	\$15
3rd .....	\$10
4th .....	\$5

## Sheep

### LOT

- 1801 Ewe lamb
- 1802 Fall ewe lamb
- 1803 Yearling ewe

**Champion and Reserve Champion Ewe will be selected from Lots 1801-1803.**

**Supreme Ewe: GC \$100, RC \$50.**

- 1804 Ram lamb
- 1805 Fall ram lamb
- 1806 Yearling ram

**Champion and Reserve Champion Ram will be selected from Lots 1804-1806.**

**Trophy for champion.**

- 1807 Young flock (1 ram lamb, 2 ewe lambs)

## Market Classes

1808 Market lamb (wether or ewe) (ewes may only show in one class, either breeding or market)

1. Market Class prize money:

GC .....	\$250
RC .....	\$200
3rd .....	\$150
4th .....	\$100
5th .....	\$50

2. All sheep market classes will be weighed on Saturday. Time to be announced.
3. Classes to be determined by weight and/or sex.
4. Champion and Reserve Champion Overall Market Lamb will be selected from Lots 1808.

## Swine – Division 19

Superintendent – Travis Frey, 891-8723

**Exhibits must remain until 4 p.m. Sunday, or prize money will be withheld. No straw allowed in barns. Wood chips acceptable.**

1. All recognized breeds plus crossbreeds will be shown if available.
2. The Mercer County Fair is part of the N.D. Junior Point Show.
3. Class premiums:

1st.....	\$20
2nd .....	\$15
3rd .....	\$10
4th .....	\$5

## Gilts

### LOT

- 1901 Gilts (Jan. 1, 2014 to Feb. 28, 2014).  
1902 Gilts (March 1, 2014 to April 30, 2014).

**Champion and Reserve Champion Female will be selected from Lots 1901-1902.**

Supreme Gilt: GC \$100, RC \$50

**Market Hogs (barrow or gilt)** (gilts may only show in one class, either breeding or market)

### LOT

1904 Market hogs to be determined by weight. >210 pounds.

1. Market class prize money from Lot 1904:

GC .....	\$250
RC .....	\$200
3rd .....	\$150
4th .....	\$100
5th .....	\$50

2. Swine market classes will be weighed on Saturday. Time to be announced.
3. Lots will be split if there are sufficient numbers.



## **Youth Quilting (any technique or size) state youth's age**

### **LOT**

2029 Ages 16 and under

## **Wall Hangings, Table Runner or Similar Item**

(Wall hangings must be ready and suitable for hanging and include a card as to how it will be hung.)

### **LOT**

- 2030 Pieced, large (measure of all sides totaled is more than 130")
- 2031 Appliqued, large (measure of all sides totaled is more than 130")
- 2032 Pieced, medium to small (measure of all sides totaled is 96" to 130")
- 2033 Appliqued, medium to small (measure of all sides totaled is 96" to 130")
- 2034 Pieced, miniature (measure of all sides totaled is less than 96")
- 2035 Appliqued, miniature (measure of all sides totaled is less than 96")

## **Miscellaneous**

### **LOT**

2036 Any other item

## **Crafts – Division 21**

Overall Superintendents – Marcia Jurgens, 873-7730, Stacy Welk, 873-5324  
**Exhibits must remain until 4 p.m. Sunday or prize money will be withheld.  
No early releases.**

1. Pictures must be framed and ready to hang.
2. Wall hangings must be wall ready.
3. Ribbons and premiums will be awarded: 1st \$5, 2nd \$4, 3rd \$3.

## **Crafts**

### **LOT**

- 2101 Appliqued items
- 2102 Baskets
- 2103 Bead craft
- 2104 Decorated sweatshirts
- 2105 Decorated T-shirt
- 2106 Hand carving
- 2107 Jewelry
- 2108 Latch hook
- 2109 Leathercraft
- 2110 Macrame
- 2111 Metal craft
- 2112 Restored items (furniture, trunks)
- 2113 Sewn crafts
- 2114 Scratch art picture
- 2115 Sculpture
- 2116 Stained glass
- 2117 Stamp art
- 2118 Wall hanging
- 2119 Miscellaneous

## **Toys**

### **LOT**

- 2120 Crochet
- 2121 Cloth
- 2122 Fur
- 2123 Quilted
- 2124 Wooden
- 2125 Miscellaneous

## **Ceramics**

### **LOT**

- 2130 Chalking
- 2131 Detailed paint
- 2132 Dry brushing
- 2133 Glaze (decal)
- 2134 Glaze (mother of pearl)
- 2135 Glazed
- 2136 Miscellaneous

## **Pillows**

### **LOT**

- 2140 Crochet yarn
- 2141 Crochet thread
- 2142 Embroidery
- 2143 Knit
- 2144 Needlepoint
- 2145 Quilted
- 2146 Sewn
- 2147 Miscellaneous

## **Dolls**

### **LOT**

- 2150 Broom dolls
- 2151 Ceramic or porcelain
- 2152 Creative twist dolls
- 2153 Quilted
- 2154 Sculptured (cloth)
- 2155 Spoon dolls
- 2156 Thread crochet
- 2157 Yarn crochet
- 2158 Miscellaneous

## **Wood Crafts**

### **LOT**

- 2160 Bench
- 2161 Bird house
- 2162 Book ends
- 2163 Clocks, finished
- 2164 Furniture
- 2165 Painted
- 2166 Scroll saw item
- 2167 Unfinished
- 2168 Wall hangings
- 2169 Miscellaneous

# Needlecraft and Embroidery – Division 22

Overall Superintendents – Marcia Jurgens, 873-7730; Stacy Welk, 873-5324  
**Exhibits must remain until 4 p.m. Sunday or prize money will be withheld.  
No early releases.**

1. Pictures must be framed and ready to hang.
2. Wall hangings must be wall ready.
3. Ribbons and premiums will be awarded: 1st \$5, 2nd \$4, 3rd \$3.

## Needlework

(If a picture, it must be framed and ready to hang.)

### LOT

- 2201 Cutwork
- 2202 Lace net darning
- 2203 Needlepoint
- 2204 Plastic canvas – toys
- 2205 Plastic canvas – misc.
- 2206 Miscellaneous

## Embroidery

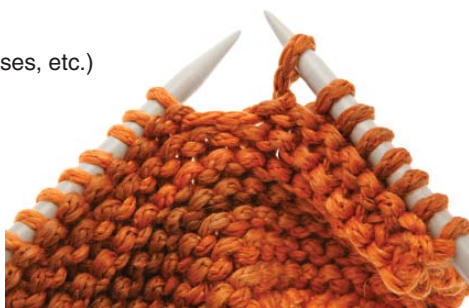
### LOT

- 2209 Brazilian
- 2210 Candlewicking
- 2211 Crewel
- 2212 Doily/dresser scarf
- 2213 Hardanger
- 2214 Picture
- 2215 Pillowcases
- 2216 Tablecloth
- 2217 Towels (2)
- 2218 Machine embroidery
- 2219 Miscellaneous

## Knitting

### LOT

- 2220 Accessories (scarves, mittens, purses, etc.)
- 2221 Afghan
- 2222 Baby afghan
- 2223 Dish cloth
- 2224 Doily
- 2225 Doll clothes
- 2226 Other baby
- 2227 Sweater (all kinds)
- 2228 Miscellaneous



## Crochet

### LOT

- 2230 Accessories (scarves, mittens, purses, slippers, etc.) yarn
- 2231 Afghan, yarn
- 2232 Baby afghan, yarn
- 2233 Baby sweater/sets, yarn
- 2234 Basket, yarn
- 2235 Basket, thread
- 2236 Bedspread, yarn
- 2237 Bedspread, thread

- 2238 Dishcloth, yarn
- 2239 Doily, yarn
- 2240 Doily, thread
- 2241 Doll clothes, yarn
- 2242 Doll clothes, thread
- 2243 Dress, yarn
- 2244 Dress, thread
- 2245 Dresser scarf, thread
- 2246 Hangers, yarn
- 2247 Pillowcases, thread
- 2248 Potholder, yarn
- 2249 Potholder, thread
- 2250 Rugs, yarn
- 2251 Sweater, yarn
- 2252 Tablecloth, thread
- 2253 Towel topper, yarn
- 2254 Trim, thread
- 2255 Miscellaneous, yarn
- 2256 Miscellaneous, thread

## **Cross Stitch**

### **LOT**

- 2260 Small counted cross-stitch article (less than 6" of embroidery, not including border or frame)
- 2261 Large counted cross-stitch article (over 6" embroidery, not including border or frame)
- 2262 Garment (any)
- 2263 Household item (afghan, towels, scarves, etc.)
- 2264 Miscellaneous

## **Fine Arts**

Overall Superintendents – Marcia Jurgens, 873-7730; Stacy Welk, 873-5324

**Exhibits must remain until 4 p.m. Sunday or prize money will be withheld.**

**No early releases. Superintendent decision on lot placement will be final.**

1. Pictures must be framed and should have screw eyes and wire for hanging on peg board walls. Photos may be matted or mounted, but must be suitable for hanging. No responsibility will be assumed for damages incurred through improper hangers.
2. Premiums: 1st \$5, 2nd \$4, 3rd \$3. Awards are made in each group.
3. Items can be exhibited only once in Open Class Division.
4. NO entries accepted if previously exhibited at the Mercer County Fair.

### **Age groups:**

Children: 10 years & under; Juniors: 11 through 16 years; Adults: 17 years & up



# Painting – Division 23

## CATEGORIES

Acrylic  
Pastels

Charcoal  
Pencil

Oil  
Pen/Ink

Mixed Media  
Water Color

Magic Marker  
(jr. and children age group only)

## Children

### LOT

- 2301 Animal
- 2302 Animated
- 2303 Automation
- 2304 Cartoon
- 2305 Computer art
- 2306 Floral
- 2307 Paint by number
- 2308 Portrait
- 2309 Scenery
- 2310 Still life
- 2311 Miscellaneous

## Juniors

### LOT

- 2320 Animal
- 2321 Animated
- 2322 Automation
- 2323 Cartoon
- 2324 Computer art
- 2325 Floral
- 2326 Paint by number
- 2327 Portrait
- 2328 Scenery
- 2329 Still life
- 2330 Miscellaneous

## Adults

### LOT

- 2340 Animal
- 2341 Animated
- 2342 Automation
- 2343 Cartoon
- 2344 Floral
- 2345 Portrait
- 2346 Scenery
- 2347 Still life
- 2348 Miscellaneous

## Professional

### LOT

- 2350 Animal
- 2351 Animated
- 2352 Automation
- 2353 Cartoon
- 2354 Floral
- 2355 Portrait
- 2356 Scenery
- 2357 Still life
- 2358 Miscellaneous

# Photography – Division 24

## CATEGORIES

Black and White    Colored

1. Photo size – minimum 5x7; maximum 11x14 (this does not include mat).

### Children

#### LOT

- 2400 Action
- 2401 Animal
- 2402 Automation
- 2403 Centennial or heritage
- 2404 Computer enhanced
- 2405 Energy impact
- 2406 Floral
- 2407 Humor
- 2408 Miscellaneous
- 2409 People
- 2410 Scenery
- 2411 Still life
- 2412 Sunrise, sunsets

### Juniors

#### LOT

- 2420 Action
- 2421 Animal
- 2422 Automation
- 2423 Centennial or heritage
- 2424 Computer enhanced
- 2425 Energy impact
- 2426 Floral
- 2427 Humor
- 2428 Miscellaneous
- 2429 People
- 2430 Scenery
- 2431 Still life
- 2432 Sunrise, sunsets

### Adults

#### LOT

- 2440 Action
- 2441 Animal
- 2442 Automation
- 2443 Centennial or heritage
- 2444 Computer enhanced
- 2445 Energy impact
- 2446 Floral
- 2447 Humor
- 2448 Miscellaneous
- 2449 People
- 2450 Scenery
- 2451 Still life
- 2452 Sunrise, sunsets



## Professional

### LOT

- 2460 Action
- 2461 Animal
- 2462 Automation
- 2463 Centennial or heritage
- 2464 Computer enhanced
- 2465 Energy impact
- 2466 Floral
- 2467 Humor
- 2468 Miscellaneous
- 2469 People
- 2470 Scenery
- 2472 Still life
- 2472 Sunrise, sunsets

## Food Preservation – Division 26

Overall Superintendents – Marcia Jurgens, 873-7730; Stacy Welk, 873-5324

**Exhibits must remain until 4 p.m. Sunday or prize money will be withheld.**

**No early releases.**

1. Use only standard quart and pint jars or jelly glasses with lids and rings.  
No paraffin wax.
2. **Goods must be labeled with the type of processing and processing time: pressure canner or water-bath. USDA food preservation guidelines MUST be followed. These standards are available from the Extension office, 873-5195.**
3. Refer to the General Rules for Open Home Economics Exhibits.
4. Premiums and ribbons will be offered: 1st \$5, 2nd \$4, 3rd \$3.
5. Include methods used.
6. Each exhibitor may win only one special premium award sponsored by Ball.

## Award Announcement

BALL® Fresh Preserving AWARD FOR ADULT LEVEL

presented by:

BALL® & KERR® Fresh Preserving PRODUCTS

Jarden Home Brands, makers of Ball® and Kerr® Fresh Preserving Products, is proud to recognize today's fresh preserving (canning) enthusiasts, so First and Second Place Awards will be given to those individuals judged as the best in designated recipe categories.

A panel of judges will select the two best entries submitted by an adult for Fruit, Vegetable, Pickle, and Soft Spread categories. Entries must be preserved in Ball® or Ball® Collection Elite® Jars sealed with Ball® Lids and Bands or Ball® Collection Elite® Lids and Bands, or preserved in Kerr® Jars sealed with Kerr® Lids and Bands or Ball® Collection Elite® Lids and Bands. In addition, soft spread entries will be limited to recipes prepared using Ball® Pectin: Original, No Sugar Needed or Liquid.

A proof of purchase for Ball® pectin must be provided at time of entry.

Entries designated First Place from each category will receive the following:

- Two (2) Five-Dollar (\$5) Coupons for Ball® or Kerr® Fresh Preserving Products and one (1) Three-Dollar (\$3) Coupon for Ball® Pectin Products.

Entries designated Second Place from each category will receive the following:

- One (1) Five-Dollar (\$5) Coupon for Ball® or Kerr® Fresh Preserving Products and one (1) Three-Dollar (\$3) Coupon for Ball® Pectin Products.



## **Fruits (standard jar)**

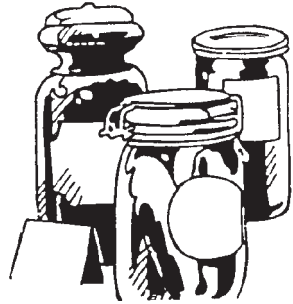
### **LOT**

- 2601 Apples
- 2602 Apricots
- 2603 Cherries
- 2604 Cocktail
- 2605 Crabapples
- 2606 Fruit Juices
- 2607 Peaches
- 2608 Pears
- 2609 Pie Filling
- 2610 Plums
- 2611 Rhubarb
- 2612 Other kinds

## **Vegetables (standard jar)**

### **LOT**

- 2620 Beans (green)
- 2621 Beans (yellow)
- 2622 Beets
- 2623 Carrots
- 2624 Corn (whole kernel)
- 2625 Corn (cream-style)
- 2626 Mixed vegetables
- 2627 Miscellaneous tomatoes
- 2628 Peas
- 2629 Potatoes
- 2630 Salsa
- 2631 Sauerkraut
- 2632 Soups
- 2633 Tomatoes
- 2634 Vegetable juices
- 2635 Other kinds



## **Pickles (standard jar)**

### **LOT**

- 2640 Beets
- 2641 Bread and butter
- 2642 Corn relish
- 2643 Crabapples (spiced)
- 2644 Cucumbers (dill)
- 2645 Cucumbers (sweet)
- 2646 Cucumbers (hamburger)
- 2647 Pickled vegetable
- 2648 Pickled watermelon
- 2649 Relish
- 2650 Other kinds

## **Jams (standard jar)**

### **LOT**

- 2660 Pear
- 2661 Peach
- 2662 Raspberry
- 2663 Rhubarb
- 2664 Strawberry
- 2665 Strawberry combination
- 2666 Other than mentioned

## **Jelly (standard jar)**

### **LOT**

- 2670 Apple
- 2671 Buffalo berry
- 2672 Chokecherry
- 2673 Grape
- 2674 Honey
- 2675 Jalapeno
- 2676 Nanking cherry
- 2677 Syrup
- 2678 Wild plum
- 2679 Other kind

## **Meats (standard jar)**

### **LOT**

- 2685 Beef
- 2686 Chicken
- 2687 Fish
- 2688 Pork
- 2689 Sausage
- 2690 Miscellaneous

## **Dehydrated**

### **LOT**

- 2691 Fruit
- 2692 Meat/jerky
- 2693 Vegetables
- 2694 Miscellaneous

## **Freezer Items**

### **LOT**

- 2695 Jelly
- 2696 Miscellaneous

# Baked Goods – Division 27

Overall Superintendents – Marcia Jurgens, 873-7730; Stacy Welk, 873-5324  
**Exhibits must remain until 4 p.m. Sunday or prize money will be withheld.**  
**No early releases.**

1. Place exhibits on a plate and cover with a zipper lock or clear bag with tie.  
No plastic wrap covering and no tape please.
2. **No mixes allowed.**
3. All entries will be judged on taste, texture and appearance.
4. Kuchens, custards and cheesecakes may not be entered prior to Friday morning.
5. Premiums and ribbons will be offered for only the top three placings in each lot.  
1st \$5, 2nd \$4, 3rd \$3.

## Award Announcements

### North Dakota Mill & Elevator Award

Dakota Maid flour from the North Dakota Mill & Elevator will be awarded in the Baking Division.



### Red Star® Yeast Award

Red Star® Yeast is supplying Red Star® Yeast and coupons available to all culinary participants as they bring food items to the fair. In addition, Red Star® Yeast will provide a Red Star® flexible cutting board, a Red Star® apron and a Red Star® measuring beaker for us to use as awards in the bread baking category.



## Breads

### Yeast Breads – 1 standard loaf

#### LOT

- 2700 Automatic bread maker, white
- 2701 Automatic bread maker, specialty
- 2702 Cinnamon swirl
- 2703 White
- 2704 Whole wheat
- 2705 Other yeast bread loaves

### Dinner Rolls – four

#### LOT

- 2708 Dark dinner rolls
- 2709 Fancy white dinner rolls
- 2710 Hamburger buns, white
- 2711 Hamburger bun, wheat

### Sweet Rolls – four

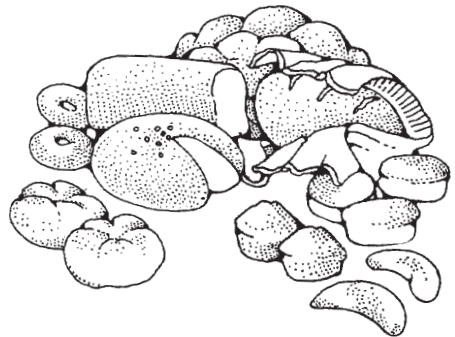
#### LOT

- 2712 Caramel rolls
- 2713 Cinnamon rolls

### Doughnuts – four

#### LOT

- 2715 Cake doughnuts
- 2716 Raised doughnuts



### Quick Breads – 1 loaf (small or standard size loaf)

#### LOT

- 2720 Banana bread
- 2721 Gingerbread

- 2722 Muffins (4)
- 2723 Zucchini bread
- 2724 Other

**Cakes (8" or 9" round or square) unfrosted, from scratch**

**LOT**

- 2730 Angel food
- 2731 Bundt
- 2732 Carrot cake
- 2733 Cheesecake
- 2734 Chiffon
- 2735 Chocolate cupcakes (four)
- 2736 Jelly roll
- 2737 Spice cupcakes (four)
- 2738 White cupcakes (four)
- 2739 Other

**Cake with Mix (Cake using mix as a base ingredient; must provide recipe.)**

**LOT**

- 2740 Chocolate
- 2741 White
- 2742 Other

**Decorating (Decorations only to be judged; dummy cakes may be used.)**

**LOT**

- 2745 Birthday cake
- 2746 Cookies (6)
- 2747 Cupcakes (6)
- 2748 Other occasion cake

**Professional Decorating**

- 2750 Cakes
- 2751 Cookies
- 2752 Cupcakes
- 2753 Other occasion

**WILTON ENTERPRISES** will award to the Best of Class winner in the decorating class Lots 2745-2748, a choice of **Wilton Video**:

- |                            |                           |
|----------------------------|---------------------------|
| Decorating Easy as 1-2-3   | How to Make Icing Flowers |
| Candy Making Easy as 1-2-3 | How to Make Wedding Cakes |

**Or a set of Wilton books:**

- |                 |                     |          |
|-----------------|---------------------|----------|
| Decorating Tips | Dramatic Tier Cakes | The Rose |
|-----------------|---------------------|----------|

Professionals not eligible for Best of Class.

Wilton will also award one current Wilton Yearbook of Cake Decorating to each 1st place winner in all cake decorating Lots 2745-2753. Only one yearbook per individual.

**Pies (do not have to be full size, can be a 4")**

**LOT**

- 2760 Apple
- 2761 Blueberry
- 2762 Cherry
- 2763 Custard

- 2764 Juneberry
- 2765 Kuchen
- 2766 Lemon
- 2767 Pecan
- 2768 Rhubarb
- 2769 Strawberry
- 2770 Other

**Cookies and Bars – 4 of each (bars 2" x 2" square)**

**LOT**

- 2771 Brownies, bars
- 2772 Chocolate chip cookies, crispy
- 2773 Chocolate chip cookies, soft
- 2774 Chocolate chip oatmeal cookies
- 2775 Chocolate drop cookies
- 2776 Cookie press cookies
- 2777 Gingersnap cookies
- 2778 Ginger cookies, soft
- 2779 No bake bars
- 2780 No bake cookies
- 2781 Oatmeal drop cookies
- 2782 Peanut butter cookies
- 2783 Pressed cookies
- 2784 Refrigerator cookies
- 2785 Sugar cookies
- 2786 Other bars
- 2787 Other cookies



**Candy (4 - 1" x 1" square)**

**LOT**

- 2790 Caramel
- 2791 Divinity
- 2792 Fudge
- 2793 Mints
- 2794 Other

**Cream Puff (3)**

**LOT**

- 2795 Cream puffs (empty)

**Other Foods**

**Pasta (1 cup or 6 long noodles)**

**LOT**

- 2796 Noodles

**Ethnic Foods**

**LOT**

- 2797 Any ethnic food

**Animal Treats**

**LOT**

- 2798 Any animal treats



# Horticulture – Division 28

Overall Superintendents – Marcia Jurgens, 873-7730; Stacy Welk, 873-5324

**Exhibits must remain until 4 p.m. Sunday or prize money will be withheld.**

## No early releases

1. Specimens must be exhibited on a plate or in a low sided box. They may then be covered with plastic wrap or put in a plastic bag, which will be removed before judging.
2. No entry fee.
3. Lots established for all common vegetables.
4. Odd vegetables may be exhibited, but no awards will be given.
5. Individuals are responsible for their exhibits at the close of the fair.
6. Ribbons and premiums will be awarded: 1st \$5, 2nd \$4, 3rd \$3.

## Instructions for preparing vegetables for exhibit

1. Select specimens of top quality and at prime maturity, the best stage for eating or storing.
2. Exhibits for table use should be as fresh as possible.
3. Clean and properly trim exhibits according to specifications.
4. Select specimens free from disease, insect or mechanical injury.
5. Specimens must be typical for the variety or type. Do not choose very small or very large specimens.
6. Uniformity in size, shape, maturity, color and type is essential. When a lot calls for a collection of specimens, be sure that all specimens are as similar as possible.
7. Clean vegetables with a soft brush or facial tissue to remove loose soil without skinning or bruising the exhibit. Avoid washing if possible. Do not oil or polish.
8. The exhibit requires the exact number of specimens to be eligible for awards.

## Vegetables

**Asparagus** – Trim to uniform length of 7-8 inches. Tie in two places with ribbon or rubber band.

**Broccoli** – Harvest fresh or keep refrigerated until ready to exhibit. Remove all leaves below the head. Head should be at least 3 inches in diameter, stalk and head at least 6 inches long.

**Cabbage** – Heads should be firm and heavy for its size. Do not peel excessively. Two layers of sound outer leaves should be left on. The stalk should not be longer than ½ inch.

**Cauliflower** – The curd should be at least 4 inches in diameter and uniformly pure white. Trim jacket leaves even with top of head. Some of the older leaves may be removed. Trim stem no longer than 1 inch.

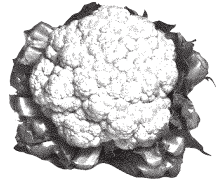
**Dill** – Cut seed heads with 10-12 inch stems, tie near lower end of stems and again just below seed heads.

**Garlic** – See *onions*.

**Lettuce (head)** – Harvest fresh or place in plastic bag and store in the refrigerator until ready to exhibit. Remove the older outer leaves that show yellowing.

**Onions** – Onions should be well-matured. Necks should be thin, dry and approximately 1 inch long. Remove no more than one layer of skin to clean. Trim roots neatly ¾ inch from base.

**Onions Green** – Trim tops to an even length, overall length of onions exhibited 6 to 8 inches. Up to ½ in diameter, straight, white stem and dark green leaves. Bulbs not enlarged. Even length. Table ready.



**Peas** – Pods should be picked with ¼-½ inches of the calyx (stem) attached. Specimens should be well filled. Peas should be firm, tender and stringless.

**Potatoes** – Specimens should be of typical shape and color for the variety. Clean by brushing with a soft brush or wiping with a soft cloth.

**Radishes** – Leave 1 inch top. Wash and place six roots per plate. Harvest fresh or refrigerate until ready to exhibit. Specimen should be fresh, firm, crisp, good color, smooth and free of blemishes.

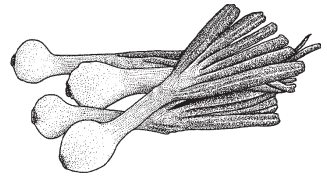
**Rhubarb** – Pull, do not cut stalks. Trim leaves so only 2 inches of leaf blade remains attached to stalk. Tie 6 stalks at both ends.

**Spinach** – Remove roots, wash and keep fresh by refrigerator until ready to exhibit.

**Squash (summer)** – Select small to medium-sized fruits with a rind that is soft and easily punctured with thumbnail. Stem should be 2-3 inches long.

**Swiss Chard** – See *spinach*.

<b>LOT</b>	<b>Vegetables</b>	<b>Number</b>
2801	Asparagus .....	6 spears
2802	Garlic .....	3 bulbs
2803	Lettuce (loose leaf) .....	1 plant
2804	Lettuce (butterhead, bib) .....	1 plant
2805	Lettuce (other) .....	1 plant
2806	Onions (green – table) .....	6
2807	Peas, snap (edible pod) .....	6 pods
2808	Peas, shell .....	6 pods
2809	Peas, snow (flat pod) .....	6 pods
2810	Radishes (red) .....	6
2811	Radishes (all others) .....	6
2812	Radishes (white) .....	6
2813	Rhubarb .....	6 stalks
2814	Spinach .....	3 leaves
2815	Any other vegetables	
2816	Vegetables in a pot	



## **Garden Specials**

### **LOT**

2830 Special lot to show off the whole garden in one exhibit. Six vegetables, one of each. Your choice.

## **Herbs**

### **LOT**

2831	Planted in a 4" container	
2832	Basil .....	3 stems
2833	Chives .....	12 stems
2834	Cilantro .....	3 stems
2835	Dill .....	3 heads
2836	Parsley .....	3 stems
2837	Rosemary .....	3 stems
2838	Other .....	3 stems

## Instructions for preparing fruits

**Raspberries** – Overripe berries are dull and soft and should be excluded. The fruit specimens should not contain a stem or core and are best displayed in baskets. Do not use jars.

**Strawberries** – Exhibit ripe fruit, avoid fruit with green streaks. The caps and short stems should be left attached to the fruit specimens. Best displayed in baskets, do not use jars.

LOT	Fruits and Berries	Number
2840	Raspberries (fresh).....	1 pint
2841	Strawberries (fresh).....	1 pint
2842	Other .....	1 pint

## Floriculture – Division 29

Overall Superintendents – Marcia Jurgens, 873-7730, Stacy Welk, 873-5324

**Exhibits must remain until 4 p.m. Sunday or prize money will be withheld.**

**No early releases.**

1. No entry fee.
2. Individuals are responsible for their exhibits at the close of the fair.
3. Ribbons and premiums will be awarded: 1st \$5, 2nd \$4, 3rd \$3.

### Floriculture display tips:

1. Always look for flowers that are only  $\frac{1}{4}$  to  $\frac{1}{2}$  open.
2. Cut flowers in late evening or early morning and immerse stems in cool water with a preservative. Keep cool until displaying.
3. Display in container to fit the style of arrangement. If showing a single or multiple flowers in a vase, try to use a clear or colored vase. Use appropriate size container for your display. If you need appropriate size vase, check with your local florist. They may be able to help you.
4. When displaying, spray a mist over flowers to retain form and shape after cutting until time of judging to help flower retain moisture.

LOT	Perennials	Number
2901	Begonia, tuberous .....	1 bloom
2902	Carnation .....	3 stems
2903	Columbine .....	3 stems
2904	Daisies .....	3 blooms
2905	Delphinium .....	1 stem
2906	Dianthus .....	3 stems
2907	Echinacea.....	3 blooms
2908	Gaillardia .....	3 blooms
2909	Iris .....	1 stem
2910	Lilies .....	1 stem
2911	Peonies.....	1 bloom
2912	Salvia.....	3 stems
2913	Sedum .....	3 stems
2914	Sweet William .....	3 stems
2915	Tulips .....	3 stems
2916	Yarrow .....	3 stems
2917	Any other perennial .....	3 stems

<b>Lot</b>	<b>Annuals</b>	<b>Number</b>
2934	Ageratum .....	3 stems
2935	Annual pinks.....	3 stems
2936	Annual carnations.....	3 stems
2937	Bachelor buttons .....	6 blooms
2938	Balsam .....	1 stalk
2939	Celosia .....	3 stems
2940	Cosmos .....	3 blooms
2941	Dahlias .....	3 blooms
2942	Forget-me-nots.....	3 stems
2943	Geraniums.....	5 stems
2944	Inpatients.....	3 stems
2945	Larkspur .....	3 stems
2946	Marigold (large).....	1 bloom
2947	Marigold (small).....	3 blooms
2948	Marigold (dwarf) .....	6 blooms
2949	Moss roses.....	3 blooms
2950	Nasturiums .....	3 blooms
2951	Pansies.....	3 blooms
2952	Petunias (gradiflora) .....	3 blooms
2953	Petunias (ruffled double) .....	3 blooms
2954	Phlox (twinkee).....	3 stems
2955	Salvia.....	6 stalks
2956	Snapdragons .....	3 stalks
2957	Sweet peas.....	6 stems
2958	Sweet William.....	6 blooms
2959	Verbenas .....	3 blooms
2960	Violets.....	3 blooms
2961	Zinnia (large) .....	1 bloom
2962	Zinnia (small).....	3 blooms
2963	Any other annual .....	3 blooms

## **Flower Arrangements**

### **LOT**

- 2975 All roses in a vase
- 2976 Buffet
- 2977 Centerpieces
- 2978 Dry arrangement
- 2979 Flowers in vase
- 2980 Flowers in basket
- 2981 Holiday arrangement
- 2982 Miniature
- 2983 Wild flowers and grasses
- 2984 Any other flower arrangement

## **House Plants (must be in possession 60 days prior to fair)**

### **LOT**

- 2985 Blooming house plant
- 2986 Cactus
- 2987 Foliage plants
- 2988 Potted plant
- 2989 Succulent plant
- 2990 Any other house plant

## **Outdoor Container Plants (must be in possession 30 days prior to fair)**

### **LOT**

- 2991 Flower box
- 2992 Hanging plant (foliage)
- 2993 Hanging plant (blooming)
- 2994 Potted plant (one variety)
- 2995 Potted plant (mixed variety)
- 2996 Yard art planter (one variety)
- 2997 Yard art planter (mixed variety)

## **Roses**

### **LOT**

- 3001 Floribunda rose
- 3002 Grandiflora rose
- 3003 Hybrid rose
- 3004 Miniature rose
- 3005 Shrub rose
- 3006 Tea rose
- 3007 Any other rose



## **Animal Science – Division 31**

Overall Superintendents – Marcia Jurgens, 873-7730; Stacy Welk, 873-5324

**Exhibits must remain until 4 p.m. Sunday, or prize money will be withheld.**

**No early releases.**

1. May exhibit one per lot, list age and grade on exhibit tag.
2. Ribbons and premiums will be awarded: 1st \$5, 2nd \$4, 3rd \$3.
3. All entries will receive a participation ribbon.

### **LOT**

- 3101 Eggs
- 3102 Any animal science related project

## **Educational – Division 32**

Overall Superintendents – Marcia Jurgens, 873-7730; Stacy Welk, 873-5324

**Exhibits must remain until 4 p.m. Sunday or prize money will be withheld.**

**No early releases.**

1. May exhibit one per lot, list age and grade on exhibit tag.
2. Ribbons and premiums will be awarded: 1st \$5, 2nd \$4, 3rd \$3.
3. All entries will receive a participation ribbon.

### **LOT**

- 3201 Item made for school project
- 3202 Second item made for school project

## Junior Division – Division 33

Overall Superintendents – Marcia Jurgens, 873-7730; Stacy Welk, 873-5324  
**Exhibits must remain until 4 p.m. Sunday or prize money will be withheld.  
No early releases.**

1. List age and grade on exhibit tag. See adult list for number of items
2. Ribbons and premiums will be awarded: 1st \$5, 2nd \$4, 3rd \$3.

### LOT

3301	Baking	(10 years old and under)
3302	Baking	(11-16 years old)
3303	Canning	(10 years old and under)
3304	Canning	(11-16 years old)
3305	Clothing	(10 years old and under)
3306	Clothing	(11-16 years old)
3307	Crafts	(10 years old and under)
3308	Crafts	(11-16 years old)
3309	Flowers	(10 years old and under)
3310	Flowers	(11-16 years old)
3311	Horticulture	(10 years old and under)
3312	Horticulture	(11-16 years old)
3313	Miscellaneous	(10 years old and under)
3314	Miscellaneous	(11-16 years old)
3315	Sewing	(10 years old and under)
3316	Sewing	(11-16 years old)

## Heritage/Historical - Division 34

Overall Superintendents – Marcia Jurgens, 873-7730; Stacy Welk, 873-5324

As we are looking at upcoming centennial celebrations in our communities we would like to recognize local centennial craftsmen projects. Our pioneers made most items out of necessity, and not as crafts. Please consider these items for display also.

**Exhibits must remain until 4 p.m. Sunday, unless previous arrangements have been made.**

1. May exhibit any item.
2. No placement awards will be given.
3. Please include a label indicating who made the article and any history relating to it.

### LOT

3400 Any heritage item

# FFA Division

Superintendents – Timothy Aichele, 873-2261, ext. 1403 and Duane Schmidt, 873-2261, ext. 1403, Beulah FFA Advisors Bill Zing, 748-2345, Hazen FFA Advisor.



The primary aim of Agriculture Education/Agribusiness/FFA at the high school level is to develop within each student an interest and understanding of the job opportunities in agriculture and to develop selected abilities needed by students who are preparing for employment in this broad occupational field.

***See schedule on pages 1 and 2 for entry and release times of all exhibits.***

## **General Rules – FFA Division**

1. Only active Mercer County North Dakota FFA members are eligible to exhibit static exhibits in this division.
2. All entries must be certified by the chapter advisor.
3. Only one like item per lot may be exhibited in static lots unless otherwise indicated.
4. FFA entries will be handled as a part of the Mercer County Fair and subject to the general rules of the fair and shall be in keeping with the general policies and regulations governing FFA and Agriculture Education activities.
5. FFA Division is open to other North Dakota FFA chapters for livestock.

## **Grain Sheaves**

1. Refer to the North Dakota State Fair FFA Book for rules and lot numbers.

## **Threshed Grain and Grasses**

1. Refer to the North Dakota State Fair FFA Book for rules and lot numbers.

## **Horticulture**

1. Refer to the North Dakota State Fair FFA Book for rules and lot numbers.

## **Agricultural Mechanics**

1. Refer to the North Dakota State Fair FFA Book for rules and lot numbers.

## **Livestock Exhibits**

1. Refer to the North Dakota State Fair FFA Book for rules and lot numbers.

## **Exhibiting in Open Class**

All North Dakota FFA members may exhibit in the open class livestock, and poultry and rabbit classes. Submit entries by Friday at the fair on the official open class entry forms. In any other division, FFA members must make a separate entry for the open class show.

# Mercer County Parade Registration

Saturday, July 12, 2014 • 10 a.m. • Beulah • Deadline for parade registration is Monday, July 7, 2014

Organization/individual \_\_\_\_\_

Contact person \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

Description of parade entry \_\_\_\_\_

Please return  
completed  
entry form  
to:

**MERCER  
COUNTY  
PARADE**

**P.O.  
Box 730**

**Beulah, ND  
58523**

## Classes (circle one)

100 – Business

200 – Classic cars and trucks

300 – Religious

400 – Clubs and organizations

500 – Antique cars and tractors

600 – Open

700 – Horse (single, teams, clubs)

**Only preregistered entries  
will be judged for trophies**